



Founded in 1928

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, closed on Monday

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Wednesdays 7 PM, Sundays 9 AM and 11 AM

Jesuit Fathers: Jenő Rigo (pastor) and László Marosfalvy (associate pastor)

Office Staff: Julius Gaspar, Gábor Rochlitz, Anna Szarics, Hanna Tomory (youth minister)

CHURCH BULLETIN – June 7, 2015 – Body and Blood of Christ

Take; this is my Body.

Readings: Ex 24,3-8 Heb 9,11-15

Mk 14, 12-16. 22-26

WE OFFER THE HOLY MASS FOR:

9:00 for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

✠Derényi Jenőért (Derényi Szilvia és családja)

✠Varazsdi Annáért (Évi és Zoli)

✠Tolnai családtagokért (Ilonka és családja)

✠Sihelnik Victóriáért, 3. évforduló

(Sihelnik és Garcia Gomez családok)

11:00 Cathy születésnapjára (Farkas család)

Lenke felgyógyulásáért (anyukája)

szülőkért (Sepa Erzsébet és Ilona)

Juhász Piroskáért (gyermekai)

Fabók Lászlóért (leánya Rita)

Mária Kongregáció élő és ✠tagjaiért

élő és ✠Szendi és Szervó családtagokért (Szendi cs.)

✠Sinyi Ottóért (felesége és családja)

✠Kis Sándorért (Simkó Kati és felesége)

✠Román Mihályért és Erzsébetért (lánya és családja)

✠Lents Annáért (Nyugdíjas Klub)

✠Tapasits Péterért (leányai, unokái és a család)

✠Alex Stuartért (Adorján Gabriella)

Monday (8)

7:30 for the intention of the Jesuit General

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for the healing of George Brylowski

Tuesday (9) Bl. Joseph De Anchieta, priest, religious

7:30 for our ✠Jesuits

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for the healing of Gene Sazon

for Vivian, special intention

10:30 the funeral Mass of ✠Tiefenbeck Marika

Wednesday (10)

7:30 for Jesuit vocations

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

blessings on Dorothy Medina on her birthday

blessings on Fr. Jenő Rigo

7 PM a magyar politikusok megtéréséért

✠Derényi Jenőért (Derényi Szilvia és családja)

Thursday (11) Saint Barnabas

7:30 for the conversion of non believers

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for the healing of Fr. Leslie

for the healing of Pével Marika (Piri)

for ✠Kistóth Béla, on his birthday (friends)

for ✠Bernadette Carvalho (Henry Young)

Friday (12)

7:30 for our benefactors (the Jesuits)

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for the devotion to the Sacred Heart of Jesus

(Juretic family)

for the healing of Fr. Blaise Jaschko

for Irene, special intention

for ✠Anna Lents

11:00 the funeral Mass of ✠Szabó László

Saturday (13) Immaculate Heart of the

Blessed Virgin Mary

7:30 for world peace

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for Etelka and Pál

for the living and ✠members of Prokec and Pataki families (family)

12:00 marriage of Dicsi István & Grünstein Melinda

The Holy Father's prayer intentions for June

Universal: That **immigrants and refugees** may find welcome and respect in the countries to which they come.

Evangelization: That the personal encounter with Jesus may arouse in many young people the desire to offer their own lives in **priesthood or consecrated life**.

Marriage Announcement:

Dicsi István & Grünstein Melinda (2)

Hertel Tamás & Kunszt Éva (1)

Funeral: Koppány Margit (90), Lents Anna (85),

Pánkuthy István (87)

PARISH EVENTS

7. Schnitzel lunch and bake sale of Caritas **14.** Breakfast of Men's League ❖ Mass of the Altar Servers ❖ Tea party of the Seniors at 3 PM **20.** Kodály Dance Ensemble year-closing performance at 6 PM at the YCDSB Centre for the Arts, 525 New Westminster Drive, Thornhill. Tickets: 416-878-8579 **28.** Trip of the Altar servers to Wonderland after the 9 AM Mass **July 5.** Lángos sale **27.** Lecture of Fr Henri Boulad in the Hall at 7 PM.

ANNOUNCEMENTS

❖ The Rákóczi Foundation is organizing every year the ***Students Without Boundaries*** educational scholarship program. Please contact the church office if you are considering sponsoring a student, alone or together with someone else. The cost for a 12 day trip is \$500 for a student.

❖ **Confirmation prep. courses** start in September on Saturdays between 1-2:30 PM. Everyone between the ages of 13-25 can join who wants to know more about God, even if they are not planning being confirmed. Please contact the church office or Hanna: 647-879-5192, szte.ifjusag@gmail.com.

Feast of the Body and Blood of Christ

Sometimes when I think of some of the different things that people of different faiths believe, and how strange they seem to me it also makes me think of the Eucharist. For those who do not believe as we do, it must seem like the craziest notion of all; that God makes himself present through the hands of a priest, in a tiny piece of bread and some wine. What could be more bizarre than that? And we don't just believe that it is a reminder of Jesus or similar to Jesus, but really and truly the body and blood of Christ.

In his first letter to the Christians in Corinth, which is the oldest account of the mass that we have, St. Paul says straight out, "This is what I received from the Lord and in turn passed on to you..." He doesn't say that he received it from the other Apostles, but from the Lord himself. But the line that always strikes me is where he says, "This is what I received from the Lord..." He is saying, "I didn't make this up and neither did any other person. Jesus himself taught us this and taught us to do this in his memory." And so every time an ordained priest says the words of consecration at mass, "This is my Body... This is the chalice of my Blood..." Jesus becomes present in the form of bread and wine.

There are two extremes that I come across with regard to the Eucharist. One is where someone will say to me, "Oh father I don't receive the Eucharist because I really am not worthy enough." Correct! No one is worthy enough

nor ever could be, but since the Lord himself is happy to give himself to us this way, we should not be afraid to receive him. The other extreme is where people feel they have a 'right' to receive the Eucharist without any kind of repentance or need to confess every once in a while. Wrong again. There is no question of this being a 'right' on our part. The Eucharist is pure gift from God and for our part we must try to approach it as well as we can, especially by confessing our sins every so often. But the most important thing to remember is that the Lord wants to give himself to us, and so we should not be afraid to come to him. Remember that ultimately it is God himself who makes it possible for us to receive him. "Lord I am not worthy to receive you but only say the word and I shall be healed."

In the late 1500s there lived a woman named Margaret Clithero in the town of York in England. She was a convert to Catholicism at a time when it was against the law to be a Catholic. Priests used to come to her disguised as cloth penders, bringing her the Eucharist and she would hide them. She never saw Mass in a public church or heard a Catholic hymn being sung even though she lived next to York Minster Cathedral. It was an Anglican church at the time.

She was eventually found out and she was dragged from the butcher shop where she worked and brought before magistrates and ordered to plead guilty or not guilty, so that she could go on trial. She refused as she didn't want her innocent blood to be on the head of twelve jurors. She said, "If you want to condemn me, condemn me yourself." The judge said, "Because you are a woman I will let you go free, but you must promise never to hide these priests again." He then handed her the Bible and told her to swear on it. So she took the Bible in open court and held it up in the air and said, "I swear by the Gospel of Jesus Christ, if you let me go free, I will hide priests again, because they are the only ones who can bring us the body and blood of Our Lord Jesus Christ."

So just over 400 years ago, she was brought to St. Michael's bridge in York and given the punishment, worse than being hung, drawn and quartered. It was called in English law, 'the punishment most severe'. She was pressed to death under heavy weights. It was to take three days and she was to receive only a little muddy water to drink to keep her alive. The executioner was bribed and he put a stone under her head so that she died within an hour as her neck was broken. She was the mother of eight children, and some of them were there when she was executed.

In the little chapel that is there to her memory in York today, there is an inscription over the door, which is a message for our times. It says 'She died for the Mass.'

So the next time that you find yourself bored with the Mass, or just not too bothered to go because you're tired, think of her and think of the many priests and men and women who have been executed for carrying the Eucharist or for saying Mass. God has given us an extraordinary treasure in the Eucharist, may He give us new eyes to see what is here before us. (*Fr. Murchadh*).