



Founded
in 1928

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 12:30, closed on Mondays

Masses: Monday to Saturday at 7.30 AM in English

Sundays at 9 and 11 in Hungarian

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)

Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

CHURCH BULLETIN – April 28, 2013 – 5th SUNDAY OF EASTER

A NEW COMMANDMENT!

Readings: Acts 14.21-27 Rev 21.1-5
 Jn 13.1,31-33,34-35.

Responsorial Psalm: „I will bless your name forever,
my king and my God” (Ps. 145)

WE OFFER THE HOLY MASS FOR:

9:00 Balogh András felgyógyulása (Dobos Helen)
Kollár Emil (családja)

✙Kozma Gyula (felesége)

✙Nicklaus Tolnai (Nenita Tolnai)

✙Tausz Zsuzsa (Jenő és Szilvia)

✙dr. Házi Jenő (fia)

✙Házi Péter (öccse)

✙Házi Anni (szülei)

✙John Lim (Patricia Lim)

✙dr. Ferencz Ernő, Nagylak (Dobos Helen és
családja)

11:00 az egyházközség (plébános)
Lajta Annuska, születésnap (Éva és családja)

Benczik György felépülése (Kistóth Béla)

Istennek hálaiból, megmentésért
(Christina Stoppa és családja)

✙László Teréz (férje)

✙Domokos Lajos és +Kerekes Zsuzsanna
(Forrai család)

✙Táray Steven (Báthory és Táray családok)

✙Margit (Feri)

✙Bukovec Dávid és ✙nagyszülei (Forrai család)

✙Bíró Júlia (Szendi család)

✙Bolla Lujza (Szendi család)

✙édesanya (lánya)

✙Bonnyai László (család)

✙Mátyás Béla (fia és családja)

✙Fekete Helen (Agárdi Éva)

✙Juhász és ✙Kiss családtagok
(Juhász Sándor és Márta)

Monday (29) Saint Catherine of Siena

7:30 the intentions and wellbeing of Jeyam
Jeganathan and family

our Jesuit provincial's intention

✙Edviges & Angela Mendonca (Ayesha Mendonca)

✙John Lim (Patricia Lim)

Tuesday (30) Saint Pius V,

Blessed Marie of the Incarnation

7:30 Vivian, special intention

the conversion of atheists and non believers

the repose of the soul of Nene Pascual

✙John Lim (Patricia Lim)

11:00 the funeral Mass of ✙George Kelly

Wednesday (1) Saint Joseph the Worker

7:30 the conversion of sinners

✙Rhedei Klára (Moczár Mária)

✙John Lim (Patricia Lim)

7 PM a magyar politikusok megtérése

Thursday (2) Saint Athanasius

7:30 our benefactors (the Jesuits)

✙John Lim (Patricia Lim)

Friday (3) Saints Philip and James

7:30 souls in purgatory

✙John Lim (Patricia Lim)

7 PM ✙Lajos (felesége)

Saturday (4) Blessed Marie-Léonie Paradis, Bl. Joseph Mary Rubio SJ

7:30 Etelka and Pál

Nagy and Erdős families (Zoli and Marika)

✙John Lim (Patricia Lim)

Baptism: Ambrus Zamantha

PARISH EVENTS

May 1 All Day Adoration of the Blessed Sacrament;
please sign up at the back of the church **4** Mothers'
Day Dinner and Dance **7** Meeting of the Married
Couples Club at 7 PM **11** Rummage Sale on behalf of
the orphans of Fr. Böjte from 9-2 **12** Confirmation with
bishop Ferenc Cserháti at the 11 AM Mass followed by
reception **19 Pentecost 25** Pre-Registration of the
Hungarian School from 9:30-12:30 ❖ Saint Elizabeth
Scola Cantorum concert at 7 PM **26** Lángos sale.

ANNOUNCEMENTS

❖ A weekend of prayer and reflection is offered for
single women May 3-5, 2013. Location: summer

home near Orillia. See flier for more information. Contact dschweitzer@csj-to.ca or call 416-927-0720 to register or for more information.

❖ Come celebrate the Year of Faith at a special KOLBE EUCHARISTIC "MARIAN" MINI-RETREAT on Sat. May 4th from 2 p.m. to 4:30 p.m. Join us for Eucharistic Adoration and Marian devotions. Father Carlos Sierra I.M.C. will speak on "**Do we need the Virgin Mary**" at ST. BRIGID'S CHURCH, 300 Wolverleigh Blvd., Toronto, Ph: 416-696-8660. For more info see the flyer posted on the parish bulletin board or check www.kolbeapostolate.com.

❖ On the **Solemnity of Corpus Christi**, June 2nd 2013, the Holy Father will preside over a special Eucharistic adoration that will extend at the same time all over the world involving the cathedrals and parishes in each diocese. In Toronto, everyone is invited to gather at St. Paul's Basilica (Queen & Parliament) at 4:30 pm for Mass with His Eminence Thomas Cardinal Collins; immediately following Mass there will be a Eucharistic procession along Shuter Street to St. Michael's Cathedral; following a period of silent adoration, Cardinal Collins will celebrate Vespers and Benedictions at 7 pm, and conclude with his monthly Lectio Divina series for the year of Faith.

The Christian Identity

Ernest Munachi Ezeogu, C.S.Sp.

The renowned artist Paul Gustave Dore once lost his passport while travelling in Europe. When he came to a border crossing, he explained his predicament to one of the guards. Giving his name to the official, Dore hoped he would be recognized and allowed to pass.

The guard, however, said that many people attempted to cross the border by claiming to be persons they were not. Dore insisted that he was the man he claimed to be. "All right," said the official, "we'll give you a test, and if you pass it we'll allow you to go through." Handing him a pencil and a sheet of paper, he told the artist to sketch several peasants standing nearby. Dore did it so quickly and skilfully that the guard was convinced he was indeed who he claimed to be. His action confirmed his identity.

Christians have always had the problem of how to tell the world who they are. At some periods in history and still in some places in the world, uniforms have played a very important role in announcing our identity to the world. Think of the various uniforms of the various Christian societies of consecrated life, which distinguish consecrated people not only from ordinary Christians but also from one another according to their institutes. In the African Independent churches members usually wear uniforms to distinguish them from non-members. This usually takes the form of white flowing gowns, with headgear and sashes of

different colours distinguishing members according to their various ranks. In the mainline churches, however, the use of uniforms or habits has become less popular. In these churches the words of Shakespeare in *Measure for Measure*, "Cucullus non facit monachum (the hood does not make a monk)" have been taken more seriously.

The quest for uniforms, habits, badges, banners and pinups designed to distinguish believers from non-believers does indeed have its place in the celebration of who we are. We are symbolic beings who need to express our faith in symbolic ways. Jesus himself wrestled with the question of how to distinguish his followers from the non-believers around them. But his prescription goes much farther than external habits and uniforms. For Jesus the essential mark of distinction between Christians and non-Christians is not in the way we dress but in the way we live.

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another (John 13:34-5).

Love is the Christian identity. Love is the Christian uniform. Love is the Christian habit. If you are wearing the habit of love, you are in. If you are not wearing love as a habit, you are out.

Jesus wants the world to recognise us as Christians. We need to evangelise and witness to people around us. But effective evangelisation and witnessing has less to do with how fluently we speak and more to do with how faithfully we live. In the evangelisation of Africa, many missionary groups came early and focussed on making converts. Others came later but focussed on service to the people, providing needed medicare and integral education. These latter groups succeeded where the former groups failed. Words are only a small part of our witnessing for Christ. As St Francis of Assisi told his friars, "Preach the gospel at all times and use words if necessary."

The great Mahatma Gandhi was asked about his view of Christianity. What he said could show us what probably is keeping two-thirds of the world away from the Good News of Christianity:

I have a great respect for Christianity. I often read the Sermon on the Mount and have gained much from it. I know of no one who has done more for humanity than Jesus. In fact, there is nothing wrong with Christianity, but the trouble is with you Christians. You do not begin to live up to your own teachings.

The greatest homage we can pay to the Christian faith is to live in such a way that through us people begin to have a glimpse of the unbounded and unconditional love that God has shown us in Christ.