



Founded in 1928

1985 - 2010

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Friday 9 to 3 (Monday closed)

Masses: Monday to Saturday at 7.30 AM in English

Sundays at 9 and 10.30 in Hungarian, at 12 both in English and Hungarian

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó

No. 42 – 29th SUNDAY IN ORDINARY TIME - October 17, 2010

CHURCH BULLETIN

Twenty five years on Sheppard – Where to now?

Readings: Ex 17,8-13 2Tim 3,14-4,2
 Lk 18,1-8

Responsorial Psalm: "Our help is from the Lord,
who made heav'n and earth."

PRAYER INTENTIONS:

9:00 ☩ Máté atyáért és +Columba nővérért –
Molnár Gyula és fia

☩ +Szőke Teréziáért – Szőke Ferenc és családja

☩ +Fischer Antalért és Éváért - Rita

☩ +dr. Farkas Lászlóért – felesége és családja

☩ +Bartók Sándorért – Kinga

☩ a tisztítótűben szenvedőkért - Kovács
György és családja

10:30 ☩ a Házások Klubjáért

☩ Kovács Klári születésnapjára - leánya

☩ hálából – H.M.

☩ Nagy Etelért – férje és családja

☩ édesanyja, Doroghy Edit felgyógyulására – Marika

☩ Farkas Ibolyáért és Simiért – J.Kiss-Gonda

☩ +Gugg Jánosért – leánya és családja

☩ +Komáromi Béláért – Holzmann család

☩ +Pál szülőkért – Holzmann család

☩ +Széplaki Gáspárért – családja

☩ +Benyó Lajosért, halála évfordulóján – Benyó Anna

☩ +Sztanyó és Németh szülőkért és testvérekért

☩ +Harveyért – felesége

☩ +Sholcz Irmáért – Farkas család

12:00 ☩ az egyházközségért

☩ +Lendvay Kláraért – családja

☩ +Bukovecz Dávidért – édesanyja, Péter és
Ruth Anna, és Gabi

Monday (18) Saint Luke

7:30 for Kitty Quish, on her birthday - Doreen
for the recovery of Márti – her godmother

for +Ferth Pierrett – her husband, János
for the recovery of Ron and Erika – Horányi Elizabeth

for the living and deceased members of
Horányi family – Horányi Elizabeth

10:30 the funeral mass of +Kurencs Anna

Tuesday (19) Saint Paul of the Cross

7:30 for the recovery of Gizi – Piri

Wednesday (20)

7.30 for Jun Fabella, on his birthday

12:00 Irén felgyógyulására –Piri

7 p.m. Volman Rózsi felgyógyulására –Piri

Thursday (21)

7:30 for Etelka and Pál

Friday (22)

7:30 for the recovery of Ron and Erika – Horányi
Elizabeth

for the living and deceased members of
Horány family – Horányi Elizabeth

Saturday (23) Saint John of Capistrano (our windows!)

7:30 for the victims of the 1956 revolution – Hári
Piroska

3:00 the marriage of István Miskolczi & Cynthia
Insua

5:00 Greek Catholic Liturgy

Baptism: Kapitány Sandra, Rodrigues Audrey
Marriage: István Miskolczi & Cynthia Insua (3)

EVENTS

**Today - canonization of Bl. Brother André, 73 years
after his death – rejoice!**

❖ Lángos sale **23.** Scouts' Dinner and Dance
November 6-7. Bazaar

❖ Pope Benedict XVI heads a Synod of clergy, religious
and laity at the Vatican. From October 10 - 24, 2010, this
Special Assembly focuses on the **Christians of the
Middle East.** The Synod of Bishops meets and prays,
discusses and debates the Christians who live and lived
in the land sanctified by the life, death and resurrection
of Jesus Christ. For centuries there has not been a
gathering of this magnitude. The Christian presence in
the Middle East is crushed; yet we seldom hear or read
about the plight of the Christian character of the Holy
Land. As we pray during Mass "...and the good of all His

church", we are asked in a special way to pray for the success of this Synod. The ramifications of a strong vibrant Christian community in the Middle East, impact directly our safety here in the West.

❖ The Archdiocese of Toronto has completed the revised **Policy & Procedure for Cases of Alleged Misconduct**. In April 2010, Archbishop Collins announced that the Archdiocese would establish a group of lay experts to review current practices. The group has concluded their work and in September 2010, meetings were held with priests, deacons and lay staff of the Archdiocese to review the document. The safe environment protocol can be accessed anytime, along with additional resources, through our website: www.archtoronto.org. The Archdiocese remains committed to the protection of all who are within its spiritual and physical care, especially the most vulnerable. We continue to pray for anyone who has suffered violence or abuse, in the church, in their family, or in society.

❖ **New Beginnings: For those who are Separated, Divorced and Widowed**. Come and join us for an informative evening with Ian Singer MSW., RSW. Ian is a Clinical Social Worker at Catholic Family Services of Toronto. His topic is **Consolation**. It will take place Tuesday November 2, 2010; - 8:00 to 9:30 p.m. At Saint Bonaventure's Church, 1300 Leslie Street. Enquiries: Deacon James Shaughnessy at 416-921-1163 ext. 2246

Saint Joseph, Jesus' earthly father, the Virgin Mary's husband, and in Roman Catholicism patron of the universal church, was a carpenter, a working man, for the skeptical Nazarenes ask about Jesus, "Is this not the carpenter's son?" He wasn't rich for when he took Jesus to the Temple to be circumcised and Mary to be purified he offered the sacrifice of two turtledoves or a pair of pigeons, allowed only for those who could not afford a lamb.

Despite his humble work and means, Joseph came from a royal lineage. Luke and Matthew disagree some about the details of Joseph's genealogy but they both mark his descent from David, the greatest king of Israel. Indeed the angel who first tells Joseph about Jesus greets him as "son of David," a royal title used also for Jesus.

Joseph was a compassionate, caring man. When he discovered Mary was pregnant after they had been betrothed, he knew the child was not his but was as yet unaware that she was carrying the Son of God. He planned to divorce Mary according to the law but he was concerned for her suffering and safety. He knew that women accused to adultery could be stoned to death, so he decided to divorce her quietly and not expose her to shame or cruelty.

Joseph was man of faith, obedient to whatever God asked of him without knowing the outcome. When the angel came to Joseph in a dream and told him the truth about the child Mary was carrying, Joseph immediately and without question or concern for gossip, took Mary as

his wife. When the angel came again to tell him that his family was in danger, he immediately left everything he owned, all his family and friends, and fled to a strange country with his young wife and the baby. He waited in Egypt without question until the angel told him it was safe to go back.

Joseph loved Jesus. His one concern was for the safety of this child entrusted to him. Not only did he leave his home to protect Jesus, but upon his return settled in the obscure town of Nazareth out of fear for his life. When Jesus stayed in the Temple we are told Joseph (along with Mary) searched with great anxiety for three days for him. Joseph treated Jesus as his own son for over and over the people of Nazareth say of Jesus, "Is this not the son of Joseph?"

Joseph respected God. He followed God's commands in handling the situation with Mary and going to Jerusalem to have Jesus circumcised and Mary purified after Jesus' birth. We are told that he took his family to Jerusalem every year for Passover, something that could not have been easy for a working man.

Joseph is the patron of the dying because, assuming he died before Jesus' public life, he died with Jesus and Mary close to him, the way we all would like to leave this earth. He is also patron of the universal Church, fathers, carpenters, and social justice. We celebrate two feast days for Joseph: March 19 for Joseph the Husband of Mary and May 1 for Joseph the Worker.

There is much we wish we could know about Joseph -- where and when he was born, how he spent his days, when and how he died. But Scripture has left us with the most important knowledge: who he was - "a righteous man" (Matthew 1:18).

Although the veneration of Joseph seems to have begun in Egypt, the earliest Western devotion to him dates from the 8th century. Then the Servites, an order of mendicant friars, observed March 19, the traditional day of his death as a feast day, not only as a memorial day. Among the subsequent promoters of the devotion was Pope Sixtus IV, who introduced it at Rome c. 1479, and the celebrated 16th-century mystic St. Teresa of Avila. In 1624, the Recollects of New France declared him **patron saint of Canada**. The Recollects (Récollet) were a reformed branch of the Franciscans which started in France in the sixteenth century. They came to New France in 1615. As missionaries and preachers, they were known for their austere life as they worked in Acadia, Newfoundland, and Quebec.

Already patron of Mexico, Canada, and Belgium, Joseph was declared patron of the universal church by Pope Pius IX in 1870. In 1955 Pope Pius XII established the Feast of St. Joseph the Worker as May 1 in countercelebration to the Communists' May Day.

Prayer: Saint Joseph, patron of the universal Church, watch over the Church as carefully as you watched over Jesus, help protect it and guide it as you did with your adopted son. Amen

