



Saint Elizabeth of Hungary Roman Catholic Church

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Office hours Tuesday to Friday 9 to 3.

English masses: Monday to Saturday at 7.30 in the morning

Sunday's 12 o'clock mass is English and Hungarian

Jesuit priests: Szabolcs Sajgó (pastor), László Marosfalvy – retired: Balázs Jaschkó, József Fülöp

CHURCH BULLETIN

Number 38 - September 21, 2008

September 21 - 25. Sunday

Readings:

Is 55,6-9; Fil 1,20a-24,27a; Mt 20,1-16a

Responsorial Psalm: „The Lord is near to all who call on him.”

AKIKÉRT A SZENTMISÉKEN IMÁDKOZUNK

- 9:00** (1) +Bernád Lajosért - felesége
(2) +Fogarasi Lászlóért – özvegye és családja
(3) +Vida katalinért – Melinda
(4) Mo. -on elhunyt László nagybácsiért - unokahúga
- 10:30** (1) Szt. Antal tiszteletére – Rotár Ilona
(2) ifj. Fabók László felgyógyulásáért – Rotár Zoltán és Ilona
(3) Rotár Ilona felgyógyulásáért
(4) hálából, mindazokért akik imádkoztak Farkas Máriaért
(5) +Kánitsch Péterért – Házások Klubja
(6) +Molnár Erzsébetért – Molnár Gyula és fia
(7) +Versics Istvánért és +Csáthy Tamásért - Farkas Ágnes és László
(8) +Fekete Cipriánért – családja
(9) Molnár Erzsébetért – leánya és családja
(10) +Ladányi Máriaért és +Zoltánért
(11)+Román Mihályért és +Erzsébetért – leánya és férje
(12) +szülőkért – Bonnay család
- 12:00** (1) +Barhács Mihályért és +Juliannáért – Forrai cs.
(2) +Mátyás Béláért - családja

22. Hétfő; Móríc, Villanovai Szt. Tamás

- 7.30 atyák szándékaira
8.00 a provinciális szándékára
19.00 a bér mátkozókért

23. Kedd; Pietrelcinai Szt. Pio Tekla, Livia

- 7.30 for our benefactors
8.00 Pálért – Etelka

24. Szerda; Szent Gellért püspök, Mercédesz

- 7.30 for Ivan Jeganathan
8.00 +Gáspár Mariannért - édesanyja
19.00 az elhunyt magyar jezsuitákért

25. Csütörtök; Kleofás

- 7.30 for new Jesuit vocations
8.00 atyák szándékaira

26. Péntek; Szt. Kozma és Damján

- 7.30 for Damian Jeganathan
8.00 atyák szándékaira
19.00 a jezsuita generális szándékára

27. Szombat; Páli Szt. Vince, Adalbert, Karola

7.30 for Henry Jeganathan

8.00 +Dencsházi Ferencért - családja

Keresztelés: Pittner Justin Todd, Szilágyi Edvin, Szöllös Zoe, Tabay Konrad

Temetés: Búzás Péter

Egyházközségi programok

<http://naptar.szenterzsebet.org>

Ma (21) ➡➡ a Házások Klubja közös áldozása a 10.30-as mise alatt ➡➡ Lángos ➡➡ a Cursillo nyitott Ultreyája a tornateremben 12 és 13.30 között

Hétfőn (22) bér mátkozási előkészítő este 7 és 8.45 között

Szerdán (24) ➡➡ Nyugdíjas Klub találkozója 1 és 4 között ➡➡ este 7-kor szentmise, utána meditáció/szemlélődő imaiskola

Péntek (26) Pax Romana, téma: Hogyan éljük meg a Szentírást hétköznapijainkban (előadó Sajgó Szabolcs) este 7 szentmise, utána gyülekezés a Szent István Teremben, kezdés 8-kor, befejezés 10.30-kor.

Szombaton (27) ➡➡ Midlandi zárándoklat ➡➡ Magyar Iskola, Óvoda ➡➡ Cserkészfoglalkozások

Vasárnap (28) ➡➡ a Karitásztól jótékony célú díszbédje a hallban ➡➡ "Needs of the Canadian Church" gyűjtés.

Október 1. Este 7-kor szentmise utána meditáció, imaiskola Sajgó atyával. **3.** ☩ Federális előválasztások templomunk halljában. ☩ A KFT nyílt gyűlése este 6 és 7 között ☩ Este 7-kor első pénteki szentmise, mise után bibliaóra Jaschkó atyával. **4.** Federális előválasztások második napja, templomunk halljában **5.** A Nőszövetség közös áldozása a 10.30-as mise alatt **6.** A federális előválasztások harmadik napja, templomunk halljában.

ISTENKERESŐK IMÁJA

Uram, Istenem, én reményem, hallgass meg engem! Ne engedd hogy belefáradjak keresésembbe. Adj erőt, hogy mindig és mindenütt arcod látására törekedjem. Önts belém reményt, hogy minden lépéssel közelebb kerüljek hozzád. Te ismered erőmet és gyengeségeimet. Őrizd meg az egyiket s gyógyítsd a másikat. Te juss eszembe mindenütt, szeretnélek megismerni és szeretni! (Szent Ágoston)

The Kingdom of God as Family

Growing up in a large, traditional, farming family has its advantages. When the crop is ready for harvest, the whole family is out in the field working together. They do not work at the same pace. Dad and big brother would be in the field very early while little sister is still asleep. Mom and little sister would join them in the farm later. You see, dad and big brother go to work without breakfast but little sister would not go anywhere without breakfast. When she finally arrives in the farm she is more interested in asking silly questions and distracting the workers than in the work itself. At the end of the day all go home happy together. Supper is prepared and served. Does anyone suggest that you eat as much as you have worked? Not at all! Often the same little sister who did the least work is pampered with the best food. Yet no one complains, no one is jealous, and everyone is happy.

In today's gospel we hear of a harvest in which some workers put in more work than others. When pay time comes, they are all treated equally and the early birds among them begin to complain and grumble. Why do the workers in the vineyard complain and grumble whereas the workers in the family farm do not? The answer is simple. One group of workers is made up of family members and the other of unrelated individuals drawn from the wider society. The norms of behavior, of contribution and reward, in a family are different from those in the wider society. The big question that the parable poses to us in the church today is, "Do we see ourselves as family with a common purpose or do we see ourselves as a bunch of individuals, each with their own agenda? We call ourselves brothers and sisters. Why then do we often see and treat one another as rivals and competitors?"

For the early-bird workers who ended up being reprimanded by the landowner it was all a business affair. Their working in the vineyard was preceded by a well spelt-out contract regarding their wages: a full day's work for a full day's pay. The latecomers were less legalistic in their approach. They took the job trusting in the landowner's word of honor. **"He said to them, 'You go into the vineyard too, and whatever is right I will give you.' So they went"** (Matt 20:4). In fact, those employed in the sixth, ninth and eleventh hours were told nothing whatsoever about payment. **"He said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too'"** (verses 6-7). There is no employer-employee contract here. Everything is based on trust. The Johnny-come-lately workers approached the work with a family spirit. Who makes contracts before they can work in a family business?

Matthew probably addressed this parable to his fellow Jewish Christians. God called them a long time ago to build

the kingdom of God. Now, at an apparently late hour, God was calling the Gentiles to work with them in building up the same divine kingdom. It would be wrong for the early-bird Jewish people to see the Johnny-come-lately Gentiles as deserving of a lower status than themselves **"who have borne the burden of the day and the scorching heat"** (verse 12). Probably the problem of Matthew's Jewish audience was their difficulty in seeing that God was intent on building, in Christ, a kingdom where all peoples -- Jews and Gentiles -- would be family.

Worldwide Marriage Encounter

Married couples: You deserve a weekend to celebrate being together; to rediscover each other and focus on ways to make your relationship even better. A Worldwide Marriage Encounter Weekend offers this opportunity. Consider giving each other or another couple that you know the gift of a weekend away from daily pressures; time to be with each other and with God on a Marriage Encounter Weekend.

Upcoming Weekend Date: October 24-26, 2008

For further information or registration please contact:

David and Lucy Adams 905-470-9590 or
emailadamsffirogers.com

This is a reminder that the **19th International Festival of Religious Song** will take place November 15-16, 2008, at the John Paul II Cultural Centre, 4300 Cawthra Road, Mississauga. The Festival will feature two evenings of quality music, song and a joyful celebration of faith, including multimedia effects.

The theme of this year's Festival of Religious Song is: "You will receive power when the Holy Spirit has come upon you; and you will be my witnesses." (Acts 1:8) The theme ties in to that of World Youth Day 2008 held in Sydney, Australia (<http://www.wvd2008.org>) and to the special message that Pope Benedict XVI directed to the youth of the world. This year performers will compete in two categories: professionals and amateurs. The registration deadline is September 30th, 2008. Registration forms are available online at <http://catholicradio.ca/festival>. All applicants are asked to familiarize themselves with the Rules and Regulations also available at the above link.

We encourage all applicants to write their own lyrics and music, taking particular inspiration from the Acts of the Apostles written by St. Luke, the Holy Father's message to the youth for World Youth Day and any other parts of Scripture that speak to the role of the Holy spirit in the life of the Church and the faithful.

"No one can say 'Jesus is Lord' except by the Holy Spirit." (1 Cor 12,3)

Rediscover the power and gifts of the Holy Spirit! May the Festival be a celebration and witness to faith.